

**Email Received From Kidanawi Dr. Zerfu Melaku**

26/Dec/2016

Dear Kidanawiyats & Kidanawiyans,

May I try to put an end to this research? Of course, my suggestion I put now here is not only a trial to put an end but is a final conclusion to end such researches. Indeed, we all know that such researches had been completed to an end from the very beginning of the creation of the True Faith in Humans and Angles.

The aforesaid sentences of mine are expressly stated in our book entitled "Etyopia ena Etyopiawinet Book II, i.e., the Yellow Book" in its chapter 2 from the chapter's starting page 23 to page 31. If you peruse and heed each of these pages, you'll realize that such researches are already ended from the very beginning of the creation of the True Faith in our soul.

But, as a beginner we can start it at any time until finally we reach to those facts mentioned in our aforementioned Book pages. For example let us look once again Kidanawi Yohannes' quests by copy-pasting from his writing.

**“ቢኹንም ግን፡ ጋሼ እንደገመትከው፡ ስለመንፈስ ማንነትና ምንነት ምርምር በማድረግበት ጊዜ፡ የመንፈስን አካል ምንነትና ማንነት በቅጡ መረዳት ስላቃተኝ፡ "ምስጢረ ሥላሴ ላይ ያለው የስም፣ የአካልና የግብር ሦስትነት ታዲያ እንዴት ይኾን?"**

**የሚል ጥያቄ አስነሥቶብኝ ነበር።**

**በእኔ በኩል፡ የመንፈስ-ቅዱስ አካል ምንነትና ማንነት፣ አኹን ብቻ ሳይኾን፡ የምስጢረ ሥላሴን ትምህርት ለመጀመሪያ ጊዜ ከተማርኩብት ጊዜ አንሥቶ፡ በሚያሳምነኝ ኹኔታ ቀርቦልኝ አያውቅም። ያም ኾኖ ግን፡ ሊያሳምነኝ የሚችለውን አስተሳሰብ ለማግኘት፡ ይሄንን ያክል ጥረት አድርጌ አላውቅም።**

And we all understand that such quests are common to all human beings. And I assure, you all and, in particular you Yohannes, that in whatever level of trial or effort you researched or will be researching on such and such matters you may never be satisfied unless you rest yourself to those facts in the aforementioned Book pages. If you go on researching, the result will be only vicious

circle, i.e, a situation in which attempts to solve one problem lead to further problems that only make the original position worse.

We should also take care of the under-quoted words of Yohhanes, particularly the bold and the underlined ones about the Veneration of our Holy Mother St Mary.

**መሠረታዊ የተባሉ ዕውቀቶችን በንቃት መጠበቁ መልካም ሥራ ነው፡ ነገር ግን በንቃት የምንጠብቃቸውና ጠበቅናቸው የሚባለው፡ አግባብነት ያላቸውን ለውጦች ስናካኪድላቸው ብቻ ነው፤ ልክ በድንግል ማርያም ማንነትና ምንነት ላይ እንዳደረግነው ማለት ነው።**

These [the above-quoted] words of Yohhanes, reminded me my own mistake of similar kind, but fortunately was corrected by my youngest sibling brother Kidanawi Aklilu on that moment of my mistake. The issue is as follows:

It was long ago. I and Aklilu were conferring about the Veneration of our Holy Mother St Mary. And I said "Look Aklilu, venerating, venerating and venerating St Mary from old times of Ethiopians to our generation, we Kidanawiyats and Kidanawiyans finally concluded by calling her God The Mother."

Then Aklilu corrected me, "No, Gashe, it is not we who called Her God The Mother for the 1st time. This was a fact from the very beginning. We all know the Holy Spiritual words of St Yared, St Giorgis ZeGasicha etc, etc. What we have done today is the repetition of the same Veneration in clearer words." he finished.

Then I automatically agreed.

Thus, may I correct you [Yohannes] with the same words of Aklilu? Just like I did, I hope you will agree too.

In case we may not agree as we hoped, I believe the following Holy Spiritual words of Kidanawi Ermias [copy-pasted from his last reply to Yohannes] is a final solution.

**‘በዚህ ረገድ፡ ብዙውን ጊዜ፥ ወይም፡ አንዳንድ ጊዜ እየደረሰ የሚታየው፤ እየኾነም ያለው እውነታ፡ በአንዱ ሰው፡ የቀረበውን አሳብ፤ ወይም፡ የተሠነዘረውን ትች፡ ሌላው ተቀባዩ ሰው፡ ያን አሳብ፥ ወይም፡ ትች፡ ስምቶ፥ ወይም ተመልክቶ የሚያስተናግድበት፤ ማለትም፡ የሚያመዛዝንበትና የሚገመግምበት፥ የሚያነጻጽርበትም መንፈስ፡ አንድ ዓይነት ሳይኾን ይቀር፤ ወይም፡ የተለያየ ኾኖ ይገኝ ይኾናል። ይህን የመሰለው ኹኔታ በሚደርስበት ጊዜ፡ በሌሎች ዘንድ፡ አለመግባባትን የሚፈጥር**

ቢኾንም፡ ለእኛ፡ ለኪዳናውያንና ለኪዳናውያት የኢትዮጵያ ልጆች ግን፡ ምንም ዓይነት ችግርን የሚያነሳሳብን አይኾንም፤ ምክንያቱም፡ በዚያ በተቀባዩ ዘንድ ተቀባይነትን ያገኘው፡ ማናቸውም ዓይነት አስተሳሰብ፡ ለዚያ ሰው፡ "በመንፈስ ቅዱስ የተገለጸ እውነታ ነው!" በሚል መልክና ይዘት፡ አቅራቢውም ኾነ፡ ተቀባዩ፡ ኹለቱም ወገኖች፤ በቅንነት መንፈስ ስለሚያስተናግዱት ነው።

Regarding the Veneration of our Holy Mother St Mary, if we are referring to the so called The Ethiopian Orthodox Tewahdo Church, the above quoted Yohannes' words may be right. But this church can never be our reference as it has been under deep-rooted influence of The Coptic Orthodox Church and The Jewish for the last 3 millennia to the level of hiding the Holy Spiritual works of the Ethiopian Saints like St Yared, St Giorgis The Gasicha [Kahine Etyopya Mar Giorgis: as he is called in the Gedle Echege Enbaqom], the monthly songs of the Zay [The Ethiopian] women in Veneration of St Mary etc, etc.

Thinking about such researching it reminded me one thing. And I have copy-pasted it from our old website and put here for you to look at it.

In Arnaud's question was the following words:

"I'm a searcher. I searched, I search, and I will search."

And in Kidanawi Ermias's response was the following counterpart.

Finally, I am wondering why you needed to continue searching. Of course, it is good for one to search, but for how long? It seems to me that the human search for THE ULTIMATE DIVINE TRUTH is completed and attained by the fulfillment of the Prophecies through the Eternal Figures of Incarnation: The Human Mother Virgin Mary and The Son God Jesus Christ. What remains for human beings to do is to live THE LIFE offered by The Latter as described in the foregoing.

Yours in The Holy Covenant,

Zerfu,