

**Yom F'ss'ha Kone!**  
**Be'inte R'idete Menfes Q'ddus, Lai'le Hawaryat**  
**BeTs'r'ha Tsion Q'dd'st!**

Dear Kidanawi Haile-Mariam:

Covenantal Greetings, in the Names of The Holy Trinity, to you!

Thank you for your email that carries the fresh invigorating news from the Anglican Church relating to its ongoing acknowledgment and restoration of the legitimate Divine Dignity of our fellow female human beings within the Realm of Ethiopia: The Kingdom of God where the same privilege had been perpetually upheld and vigorously promoted to date, as well as for the inspiring remarks you gave to it thereby.

Your statements therein, expressed in explicit terms, the implications of all the features of the news that have vis-a-vis **Ethiopia: The Kingdom of God**, and the impacts that they make on the many aspects of the pursuits of the latter, especially those undertaken in recent times via our Divine Messages and Proclamations posted on our Website and FaceBook pages.

With regard to the headline and essence of the news entitled: **"the gender of God to be as a SHE"**, I would like to comment on the same in brief in order to avoid any ambiguity, misconception or contradiction as concerns the Faith of **Ethiopia: The Kingdom of God** in that respect.

All Children of Ethiopia, i.e., Kidanawiyats and Kidanawiyans, know very well that **Ethiopia: The Kingdom of God** addresses and indicates to God, not only as Male alone, as articulated in ITS Designation of Him as The Father Who was finally revealed to the natural and material world through the Incarnation of The Human Nature and Body of His Son Jesus Christ. But IT addresses and indicates to God, also as Female, as expressed in ITS Designation of Her as The Mother Who was ultimately revealed to humanity through the Incarnation of The Human Nature and Body of The Holy Virgin Mary. (Jn. 14/1-11; LK. 1/26-55.)

This is, of course, unlike the supposed directives sponsored and proposed by the recently elected female bishop along with her patrons of clerical women groups of the Anglican Church who pioneer and advocate the proposition of **"the gender of God to be as a SHE"**.

The foregoing stipulated Ethiopian Truth is best confirmed and manifested by the assertions of the **THE ETHIOPIAN CREED** that recites as follows:

**"We Ethiopians believe in One God, The Father and Mother, Almighty who possesses all, Maker of the Heavens and Earth, the visible and the invisible.**

**"We believe in God The Holy Trinity embodied in The Co-existent and Incarnate Divine Person of The Virgin Mary, Ethiopia: The Kingdom of God.**

**"We believe in God The Son, Jesus Christ, One Lord, the only begotten Son of God The Father and Mother, who was with Him before the creation of the world.**

**He is Light from Light, True God from True God, begotten not made, and, in His Divine Essence, one with His Father and Mother. All things were made by Him, and without Him nothing whatsoever was made, in Heavens or on Earth.**

**"He came down from Heavens for our sake, for the sake of humanity, for our salvation. He was Incarnate in the womb of The Virgin Mary with Whom God The Father and Mother is united by the preceding Divine Work of The Holy Spirit, and, acquiring the human soul and the human flesh from Her, became the Perfect Man.**

**"In the days of Pontius Pilate, He suffered, was crucified, died and was buried for our sake. And He rose from the dead on the third day, ascended in glory into Heavens and sat on His Throne at the right-hand of His Father and Mother.**

**"He will come again in glory to judge the living and the dead. There is no end to His Kingdom, ever identified as "Ethiopia".**

**"We believe in God The Holy Spirit. He is the True and the life-giving Spirit who proceeds from God The Father and Mother, spoke through the Prophets, and, by the atonement of Jesus Christ, descended upon the Apostles and filled the world with His Grace. We worship and glorify Him with God The Father and Mother and God The Son."**

and of **THE TESTIMONIAL OF THE ETHIOPIANS ON THE HOLY COVENANT** that reads as follows:

**"We believe that the Mother of God, the Virgin Mary, Who is the True Tree of Life, Mother of the Living and the Eternal Ark of the Covenant, is the personification of Ethiopia, our Queen in Heavens and on Earth and in Whose name we are called Ethiopians."**

As such, **Ethiopia: The Kingdom of God**, to whom the preceding religious Statements are ascribed, do not accept in any form the concept of "the gender of God to be ONLY as a SHE" as claimed to be endorsed by the newly appointed female bishop and ordained members of the clergy of the Anglican Church which ecclesiastical body is one of the offsprings of Protestantism and whose origin is rooted in Catholicism.

Look how these ordained and elevated female members of the clergy of the Anglican Church, in all their individual and collective remarks they made on various occasions in connection with the question under discussion, were never inspired to mention, even once, the Name of The Mother of God, The Holy Virgin Mary, even as a stereotype or as a prototype, let alone as a personification or as a justification of their Divine Cause which might have served them as an absolutely relevant and constructive material to the issue at hand.

No wonder that such conspicuous and intentional act of distortion on their part pertaining to one of the fundamental precepts of **Ethiopia: The Kingdom of God** that implicate **The Name and Person of The Virgin Mary, Who is the latter Herself**, is revealed and executed even when they are engaged in initiating, endorsing and campaigning **to change the designation of the gender of God from He to She**.

Why? It is simply because of their anti-Virgin Mary stance that resulted from the religious sentiment of their Protestant background and heritage.

However, **Ethiopia: The Kingdom of God, and we, "The Children of Ethiopia"**, as the Adherents of ITS Faith, do not concur with their perception of God to be as SHE, for we believe that God is neither Female only nor Male only; but is Both Male and Female only.

Indeed, this timeless and infinite spiritual phenomenon of God becoming Male and Female, later to be identified as God The Father and God the Mother, took place only after the unperceivable status of the Omnipotent and Omnipresent Divine Being of The Almighty God was neither Male nor Female, but ONE ALONE Who was then still GENDERLESS with The Godly Self-Assigned Name of: in the Original Adamic Language of Ge'ez, "አነ ውእቱ ዘሀለውኩ ወእሄሉ"; in Ethiopic, "ያለሁና የምናር እኔ ነኝ"; and in English, "I AM THAT I AM"; and, with The Godly Self-Assigned, Genderless and Common Pronoun of: in the Original Adamic Language of Ge'ez, "አነ"; in Ethiopic, "እኔ"; and in English, "I", of course, to That SAME GENDERLESS DIVINE SELF. (Ex. 3/13-14.)

This phenomenon occurred just as Adam the one human being was created genderless in the Former Likeness of The Divine Creator of that single human being, as well as before that human being became two human beings, but this time as male and female beings (Adam & Eve), again in the Prior Likeness of The One Divine Creator of those two human beings, Who became Himself Two Divine Beings as God The Father and God The Mother. (Gen. 1/27; 5/1-2.)

The original Divine Nature of God's ONENESS and The Personal Status of That Nature being GENDERLESS with the Genderless Name of "I AM" and the Genderless Pronoun of "I", was finally restored by the phenomenal Descension (Descent) of The Omnipotent and Omnipresent GENDERLESS Holy Spirit upon the world that was witnessed on the Day of Pentecost. (Act. 2/1-4.)

Thus, when we refer to Both of Them collectively, i. e. to God The Father and to God The Mother, we address Them in the plural common form and gender of The Holy Trinity: "Q'dd'st S'llassie" or "S'llasewoch" that encompasses God The Father and God The Mother, as well as God The Son and God The Holy Spirit, implying Their Unity by the connotation of the use of the singular feminine word of "Q'dd'st" which, in turn, is attributed to The Holy Virgin Mary, and Their

Majority by the connotation of the use of the Plural masculine word of "S'llassie". But, when we refer to Them separately, especially the Prior Ones, we address Each One of Them in Their common form and gender of Their singular Godhead Entity as "Our Father!" and/or as "Our Mother!" respectively.

Again, this Truth of addressing Them in the plural common form and gender of The Holy Trinity is well attested in the Words of Scriptures which pronounce:

**"And God said, Let US make man in OUR image, after OUR likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

**"So God created man in HIS *own* image, in the image of God created HE him; male and female created HE them."** (Gen. 1/26-27.)

**"And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let US go down, and there confound their language, that they may not understand one another's speech." (Gen. 11/6-7.)**

**Again look here! How God, Who pre-existed and will ultimately ever exist in The Consummate GENDERLESS "I" Unity was revealed in The SHE Trinity of THEIR Divine Holiness, spoke neither in the first single person only of either gender of "I" of the masculine nor of the feminine, but in the dual personalities of both genders of "WE" of their commonality. (I Cor. 15/ 20-28.)**

Praise be to Our God The Holy Spirit for His All-Embracing Blessings of Our Services!

Your Brother in The Holy Covenant,  
Kidanawi N'bure-Id Ermias Kebede Wolde-Yesus.

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